

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.P.V. EDUCATION CENTRE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	117/H-1/209 A PANDU NAGAR, 117/H-1/209 A PANDU NAGAR, 117/H-1/209 A PANDU NAGAR, KANPUR NAGAR, UTTAR PRADESH - 208005
5	PRINCIPAL NAME	Mrs. SHIKHA TRIPATHI
6	PRINCIPAL QUALIFICATION	Bachelor of Arts, Bachelor of Education
7	SCHOOL EMAIL ID	apveducationcentre@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9839068120

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apveducationcentre.com/pdf/SOCIETY%20REGISTRATION.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apveducationcentre.com/pdf/RTE%20SCHOOL%20REGISTRATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apveducationcentre.com/pdf/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apveducationcentre.com/pdf/FIRE%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apveducationcentre.com/pdf/SELF%20DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apveducationcentre.com/pdf/SAFE%20DRINKING%20WATER%20&%20SANITARY%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apveducationcentre.com/pdf/Fee%20Structure.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.apveducationcentre.com/pdf/ACADEMIC%20CALENDER%202025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apveducationcentre.com/pdf/SCHOOL%20MANGMENT%20COMMITTEE%20(SMC).pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apveducationcentre.com/pdf/PARENTS%20TEACHER%20ASSOCIATION%20(PTA)%20MEMERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SHIKHA TRIPATHI
2	TOTAL NO. OF TEACHERS	12
	PGT	2
	TGT	2
	PRT	8
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	MAMTA KATIYAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SURUCHI MISHRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17171
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 720
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 264
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SHIKHA TRIPATHI	PRINCIPAL	B.A, B-ED

2	PREETIKA MISHRA	PGT	M.SC, M.ED
3	ARTI DEVI	PGT	M.SC, B.ED
4	DEEPTI KUSHWAHA	TGT	B.SC, B.ED
5	ANUJA SHUKLA	TGT	M.A, B.ED
6	SEEMA SHUKLA	PRT	B.SC, B.ED
7	RAKSHA BAJPEYEE	PRT	B.A, B-ED
8	MANIKA DIXIT	PRT	M.A, BTC
9	SUNITA PATEL	PRT	M.A, B-ED
10	REKHA	PRT	M.SC, B.ED
11	RASHMI PAL	PRT	M.SC, D.PHARMA
12	RACHNA SHARMA	PRT	B.A, B.LIB
13	BHARTI MISHRA	PRT	B.A, B.ED